Xmas I602: he came to court and was moved to grief by the Queen's 'show of human infirmity'

Bindoff 'Tudor England' Pelican p. 308 (cp Lytton Strachey 'Elizabeth and Essex' Penguin p. 223)

In I596 the Queen's godson and friend, JH published a book (A New Discourse on a State Subject called the Metamorphosis of Ajax') with slightly disparaging remarks on Leicester. He was banished from Court 'till he had grown sober'

Derek Wilson 'Sweet Robin' p. 303

After the Queen's death, he says he will retire to the country 'and tend my sheep like an Arcadian swain that hath lost his fair mistress'

Joel Hurstfield 'Elizabeth I and the Unity of England' Pelican p. I59

JH -'a gay spark who had translated Ariosto into English verse and written a Rabelaisian panegyric on WCs'

Lytton Strachey op. cit. p. 160

he was too shrewd to present a message from Essex at court. He had himself been too familiar with Tyrone. His step-mother was a natural daughter of Henry VIII

L. Strachey p. 174

JE Neale 'Queen Elizabeth'

his freshest memories were of the Queen's last years (p. 219)

She resented Essex stealing her godson's affection. Told by the Queen to go home, JH writes 'Ifall the Irish rebels had been at my heels I should not have had better speed'. P.364

'that witty fellow, my godson' p.378

JH'sometimes needs to be taken with a pinch of salt' p.379

Commets fra George Gillespie Rhert Danning. Christianty in Somenet.

Whitehead

Harington

1260

His round, 'How great is the pleasure,' and duet, 'How sweet in the woodlands,' were once very popular. He was also author of:
1. 'Ode to Harmony.' 2. 'Ode to Discord.'
3. 'The Witch of Wokey.' 4. 'A Treatise on the Use and Abuse of Musick.' 5. 'The Geometrical Analogy of the Doctrine of the Trinity consonant to Human Reason, 1806.

Harington

[Gent. Mag. 1816, pt. i. pp. 185-6, 352, 640; Public Characters, 1799-1800, pp. 494-506; Georgian Era; Reuss's Alphabetical Register, pt. i. p. 451; Dict. of Living Authors, 1816, pp. 145-146; Grove's Dict. of Music, i. 691; J. D. Brown's Biog. Dict. of Musicians, p. 303.]

HARINGTON, SIR JOHN (1561-1612), miscellaneous writer, was descended from a good family, which traced its name to Haver-ington in Cumberland, and in the fifteenth century had lands at Exton. It suffered, however, in the Wars of the Roses, and in the reign of Henry VIII its representative, John Harriston (A. 1550), lived at Stepney, and filled the post of treasurer to the king's camps and buildings. While holding that office Harington employed John Bradford the martyr [q. v.] as his clerk, and it is said by Bradford's biographers that he compelled Harington about 1549 to make a restitution to the crown of a sum of money which Harington had misappropriated. Strype (Memorials, vol. iii. pt. i. p. 366), however, represents that Bradford was himself guilty of misappropriating public moneys, which Harington made good to shield his clerk from punishment (cf. Notes and Queries, 2nd ser. i. 125-6). Harington seems to have been a confidential servant of Henry VIII, and revived the fortunes of his house by marrying a natural daughter of the king, Etheldreda, daughter of Joanna Dyngley or Dobson, who was brought up by the king's tailor, John Malte, as a natural daughter of his own. Henry granted her the monastic forfeitures of Kelston, Bathesston, and Katharine in Somerset, and on his marriage in 1546 Harington settled at Kelston, near Bath, on his wife's estate (Collinson, History of Somersetshire, il 128). Etheldreds soon died without issue, leaving her lands to her husband, who showed his gratitude to his benefactor by devoting himself to the service of the Princess Elizabeth. Harington was a cul-tryated man and a poet, who in his visits to Elizabeth at Hatfield turned his muse to the praises of her six gentlewomen, but soon the praises of her six gentlewomen, but soon singled out among them Isabella Markham, daughter of Sir John Markham of Cotham (Nuige Antiques ed 1804, it 324-7, 390). He married her early in 1554, for in that year he and his wife were imprisoned in the Tower with the Princess Elizabeth. In 1561

their son John was born, and Elizabeth, who had now ascended the throne, repaid their loyalty by acting as his godmother.

Harington was educated at Eton, and the queen showed her interest in her godson by sending him a copy of her speech to parliament in 1575, with a note bidding him to 'ponder these poor words in thy hours of 'ponder these poor words in thy hours of leisure, and play with them till they enter thine understanding.' From Eton Harington went to Cambridge. He matriculated as a fellow-commoner of King's 8 Dec. 1576, graduated B.A. as 'filius nobilis' 1577-8, and proceeded M.A. in 1581. He appears to have received some instruction from John Still [q. v.], master of Trinity (from May 1577), afterwards bishop of Bath and Wells, to whom, he says, I never came but I grew more religious, from whom I never went but I parted better instructed.' He was already well known to Burghley, who wrote him a letter of good advice about his undergraduate career (ib. i. 131). In spite of these exhortations he ran into debt, and had to ask an old family friend to intercede for him with his father (Tanner MS. 169, f. 62). After leaving Cambridge Harington studied law at Lincoln's Inn, but there merely gained reputation as a wit and a man of the world. About 1584 he married Mary, daughter of Six George Rogers of Cannington in Somerset, but marriage only increased his exuberant spirits. His epigrams began to pass current, and he enlivened the court by his sallies, which were not always adapted to a fastidious taste. Among other things, he translated for the amusement of the court ladies the story of Giocondo, from the twenty-eighth book of Ariosto's Orlando Furioso, and his translation was handed about in manuscript till it fell into the hands of the queen. She reprimanded Harington for corrupting the morals of her ladies by translating the least seemly part of Ariosto's work, and ordered him as a punishment to leave the court for his country house till he had mades translation of the whole. To this we owe the translation of the "Orlando Furioso" which was first published in folio in 1591, and reissued in 1607 and 1634. It is written in the same stanza as the original, and is easy and flowing, but without much distinction. It is rather a paraphrase than a translation, and bears signs of being histily produced. As a preface to is Harington wrote 'An Apologie of Poetrie, an essay in criticism which resembles Sir Philip essay in criticism which resembles sir rainty Sidney's treatise of the same time. The most remarkable part of it is that concerned with his use of metre, especially his defence of two-syllabled and three-syllabled rhymes. In 1592 Elizabeth, on her visit to Bath, was the guest of Harington at Kelston, which

Died at Kelston on 20. John Harington [q. v., 1769, 1879, 1879]

Wife survived till 1634 or's name; a second volume; ne Harington's name on the as dedicated to Lord Francis of Wells. A second enlarged volumes (the earliest copy in 1879) is dated 1779. Haring-a the title-page, and there y him to Charles, bishop of The work was re-edited by Toasti, Estate of K. remid in

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/1804, 2 vois. // Ai Oxon.; Le Neve's Fasti, Gent. Mag. 1791, pt. ii. p. S. L.

N, HENRY, M.D. (1727—
and author, born at Kelston,
September 1727, was the
rington of that place. Sir
a.v.] was an ancestor. On
atriculated at Queen's Colgraduated B.A. in 1749,
ster, Alumni Oxon. 1715—
Thile residing at Oxford he
musical society, established hile residing at Oxford he musical society, established layes (1708–1777) [q.v.] y were admitted who were ing at sight. A bandoning king orders he commenced licine, and in 1753 estaphysician at Wells. He grees in medicine in 1762, ed to Bath, where he decomposition, and founded ic Society. The Duke of m his physician. He was and magistrate of Bath, ice of mayor. Harington 16, and was buried in the 16, and was buried in the Church. Two sons by his

Church. Two sons by his e—Sir Edward Harington ton, D.D.—are separately

A Favourite Collection egies, and Canona. 2. A of Songs, Glees, Elegies es. 3. A third Collects, single Songs, Rotas ad other Compositions, hed, 1800, edited by his isabella Thomas. These by several compositions such as 'Eloi! Eloi! a, a sacred dirge for Pashomas Day; 'Give me Wedding;' The Stan The Alderman's Thumb's compositions, whether are remarkably pleasing.

Kelweston the Calverplaces. Frinces Elizabeth was locked by by Chen Nay in a castle & looked often by State Harryton so well that later in he asked if he higher askhe to be godnithen to his on the John became a courties to Cheen Elie bey town as her Boy Jack highly fellowing godson When Essex her favorite went to guell I reland - John wents as well . They were given the usual run around by the brish & thought they had done well by making a treaty with Arish Chiefsamo. When they came back Essex said he had taken the liberty of roughly her godson. She said Godsblod sik, you undertakette privalege of a Queen - Burdmy sight - And they both shor our of eight - Sings hin Harrington for 8 years back to Kelston Manof 587 But by degrees he went back to court. Jihn Haddons book on Bath Says than 1591. He linked Godliness with cleantiness. "Ish Harr Bess' godson invested a privy draned with water scentred water for the ladies. people work be clean. They think hes mad on duty minded ! Her wrote the (1595) metanosohous of de Jakes (Ajax) Chuen had one at woodfor Thekwelly fellowing Goden He was a brave men of specke in defence of Roleigh at the Trial 1618 1628 Son John in Corstra. Lada daughter Kelston Park. 1770 - bult In Kelston Manor for Sur Cesir Hawk singen & George II & III by 21.11.10-2 Mh bood

18th Harryton married teller Elbelfreds natural and blenby try Treasure & Henry VIII:
Hatfald 1566 Et princess Elizabeth
Control of Loyalty. SonSaJoh H marme Etabelle Warkhan

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